

**THE ANGLO-HELLENIC LEAGUE RUNCIMAN AWARD 2024**

**ENTRY FORM**

To: Dr John Kittmer, administrator of the Runciman Award – [runciman@anglohellenicleague.org](mailto:runciman@anglohellenicleague.org)

I would like to nominate the following titles for the award:

*(Nominations must be received no later than **Friday, 15 December 2023**)*

**1) Title** \_\_\_\_\_ **RRP £** \_\_\_\_\_

Author \_\_\_\_\_ First date of global publication \_\_\_\_\_

Available format: Hardback / Paperback / Both (*delete as appropriate*)

Will there be a paperback version of the book? If so, when? \_\_\_\_\_

Please list (optional) any known reviews of this book \_\_\_\_\_

\_\_\_\_\_

**2) Title** \_\_\_\_\_ **RRP £** \_\_\_\_\_

Author \_\_\_\_\_ First date of global publication \_\_\_\_\_

Available format: Hardback / Paperback / Both (*delete as appropriate*)

Will there be a paperback version of the book? If so, when? \_\_\_\_\_

Please list (optional) any known reviews of this book \_\_\_\_\_

\_\_\_\_\_

**3) Title** \_\_\_\_\_ **RRP £** \_\_\_\_\_

Author \_\_\_\_\_ First date of global publication \_\_\_\_\_

Available format: Hardback / Paperback / Both (*delete as appropriate*)

Will there be a paperback version of the book? If so, when? \_\_\_\_\_

Please list (optional) any known reviews of this book \_\_\_\_\_

\_\_\_\_\_

**4) Title** \_\_\_\_\_ **RRP £** \_\_\_\_\_

Author \_\_\_\_\_ First date of global publication \_\_\_\_\_

Available format: Hardback / Paperback / Both (*delete as appropriate*)

Will there be a paperback version of the book? If so, when? \_\_\_\_\_

Please list (optional) any known reviews of this book \_\_\_\_\_

\_\_\_\_\_

**5) Title** \_\_\_\_\_ **RRP £** \_\_\_\_\_

Author \_\_\_\_\_ First date of global publication \_\_\_\_\_

Available format: Hardback / Paperback / Both (*delete as appropriate*)

Will there be a paperback version of the book? If so, when? \_\_\_\_\_

Please list (optional) any known reviews of this book \_\_\_\_\_

\_\_\_\_\_

**6) Title** \_\_\_\_\_ **RRP £** \_\_\_\_\_

Author \_\_\_\_\_ First date of global publication \_\_\_\_\_

Available format: Hardback / Paperback / Both (*delete as appropriate*)

Will there be a paperback version of the book? If so, when? \_\_\_\_\_

Please list (optional) any known reviews of this book \_\_\_\_\_

\_\_\_\_\_

7) Title \_\_\_\_\_ RRP £ \_\_\_\_\_

Author \_\_\_\_\_ First date of global publication \_\_\_\_\_

Available format: Hardback / Paperback / Both (*delete as appropriate*)

Will there be a paperback version of the book? If so, when? \_\_\_\_\_

Please list (optional) any known reviews of this book \_\_\_\_\_

(No more than seven books may be nominated by each publisher)

PLEASE COMPLETE THE FOLLOWING DECLARATIONS:

- I confirm the authors' eligibility and agree to abide by the rules.
- I confirm that if any of the above nominated books are longlisted for the award, I will despatch six copies of each longlisted book to the judges and administrator of the award in January 2024.
- I confirm that I will meet (either upfront or by reimbursement to the League) any customs and clearance charges levied on longlisted books at the international border, whether levied by the courier company or by the recipient state's customs authority or both.

Submission made by: (*please write in **BLOCK CAPITALS***)

Publisher \_\_\_\_\_

Address \_\_\_\_\_

Email: \_\_\_\_\_

Tel: \_\_\_\_\_ Date: \_\_\_\_\_

**Signed:** \_\_\_\_\_

Contact name (*if different from above*): \_\_\_\_\_

FOR OFFICE USE ONLY:

DATE RECEIVED: \_\_\_\_\_